PREPARED BY:

/135/0141 20 001 Page 1 of

1999-08-18 15:01:00

Cook County Recorder

43.50

1ST SECURITY: FEDERAL SAVINGS BANK

936 North Western Avenue

Chicago, IL 60622

FIRST AMERICAN TITLE
AC190159 OB

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No.1-553-7

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herei after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereot is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto COSMOPOLITAN BANK ALD TRUST, KNOWN AS LAND TRUST #30546, DATED 01/06/1997

of the County of COOK and State of Illino's. al' the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the o'H day of JANUARY , A.D. 1997

COOK and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

97089443 , and a certain Assignment of Rents dated the

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and recorded in the Recorder's Office of

Councy, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

CHICAGO situated in the City of the appurtenances and privileges thereunto belonging or appertaining. and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 16TH

. County of COOK

JULY

A.D., 1999

ATTEST:

SUBOTA

Ass't Secretary

STATE OF ILLINOIS

President

MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Sea this

MARY H. KORB Notary Public, State of Illinois My Commission Expires 07/18/00

Spaciosocs conscionos estas

Nortary Public

NOFFICIAL CC

PHOT AMERICAN TITLE

LOTS 25 AND 26 IN BLOCK 6 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-28-410-019-0000

PROPERTY ADDRESS: 4956 W. DRUMMOND, CHICAGO, IL 60639

or Cook County Clerk's C