## RELEASE OF MORTGAGEN OF FRICARALE AS CO

OR TRUST-DEED (ILLINOIS)

1999-08-18 15:05:12

Cook County Recorder

25.50

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

THATTHE PRIVATEBANK AND TRUST COMPANY
of the County of <u>COOK</u> and State of <u>ILLINOIS</u> , DO HEREBY CERTIFY that a certain <u>MORTGAGE</u>
dated the 30TH day of SEPTEMBER; 1937, made by THE PRIVATE BANK AND TRUST COMPANY
to BURBANK STATE BANK, AS TTEE U/T/A DTO 9-47-89 A/K/A TR #944
and recorded as document No. <u>97744533</u> in Book * at page * in the office of
RECORDER of COOK County, in the State of ILLINOIS is, with the notes
accompanying it, fully paid, satisfied, released and discharged
Legal Description of premises:
-SEE EXHIBIT "A"-  1st AMERICAN TITLE order #2091849
Permanent Real Estate Index Number(s): 16-19-100-012 THROUGH 16-19-100-019
Address(es) of premises: 1227 S. HARLEM, UNIT #411, BERWYN, IL. 60402
s, with the note or notes accompanying it, full paid, satisfied, released and discharged.
Witness and seal this <u>3RD</u> day of <u>AUGUST</u> , 79 <u>99</u> .
Jeanene V. Meisser, Managing Director
MAIL TO: Richard S. Nied, Operations Officer

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

# 99718114OFFICIAL COPY

STATE of <u>ILLINOIS</u>	
} ss. COUNTY OF <u>COOK</u> }	
	I, THE UNDERSIGNED , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that , JEANENE V. MEISSER, MANAGING DIRECTOR AND RICHARD S. NIED, OPERATIONS OFFICER
"OFFICIAL SEAL"  "OFFICIAL SEAL"  OAVID M. WOZNY  NOTAKY PUBLIC, STATE OF ILLINOIS  MY COMPAISSION EXPIRES 3/29/2001	Jack M. My
This instrument was prepared by <u>RICHARD S. NIED AND THE PR</u>	Commission Expires 3 129 2001
	Coupe
	C/C/T/S OFFICE

## **UNOFFICIAL COPY**

99788057

10,215 to 5747

#### -EXHIBIT "A"-

UNIT #411 IN 1227 AVENUE MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 31 TO 38, BOTH INCLUSIVE, IN BLOCK 16 IN 2ND ADDITION TO WALTER G. MCINTUSH METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.

P.I.N. #16-19-100-012; 16-19-100-013; 16-19-100-014; 16-19-100-015; 16-19-100-016; 16-12-100-017; 16-19-100-018 & 16-19-100-019