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Loan #: 0000633745
Prepared By:

Lake Forest, IL 60045

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056 99788230

7122/0117 28 001 Page 1 of 2
1999-08-18 11:53:34
Cook County Recorder 23.50

And When Recorded Mail To:
Mortgage Managers, Inc.
1025, West Everett Road, Lower Level

- Space Above For Recorder's Use

PRINCE AND ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0000633745

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Moricage Co., Its Successors and/or Assigns,,, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 30, 1999 executed by Joy M. Willis, a single person, and Lolita Davis-Caruth ** to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No.

, by the Cook County Recorder of Paruls, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIMPS 788229

P.I.N.: 20-03-425-003

Commonly known as: 4623 South St. Lawrence, Chicago, IL 60653

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**MARRIED TO VICTOR J. CARUTH

COUNTY OF LAKE

On before me, the under-signed a Notary Public in and for said County and, State, personally appeared THOMAS R. MURRENS

known to me to be the VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County.

My Commission Expires: 0/03/0

Mortgage Many gers, Inc.

By: THOMAS R. MURREN

its: VICE-PRESIDENT

By: THÓMAS R. MÚRRENŚ

Its: VICE-PRESIDENT

Witness:

OFFICIAL SEAL SHERRY A ROSNER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/03/01

UNOFFICIAL COPY

99788230

LEGAL DESCRIPTION RIDER

THE NORTH 20 FEET OF LOT 15 IN WILLIAMS AND DEYOUNG'S SUBDIVISION OF LOTS 4 TO 13 AND LOTS 28 TO 44 OF D.O. STRONG SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20 -03-425-003 P.I.N.:

Record County Clark's Office