

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

99789644

RETURN TO: SMI/Shelia Bass
P.O. Box 540817 MICHAEL L MUSGROVE
Houston, TX 77254-0817 710_9913

7136/0031 90 001 Page 1 of 2
1999-08-18 10:39:44
Cook County Recorder 23.50



Title Order No. 6561-CC
LOAN No. 0012308904
APN: 29-27-210-002-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

all beneficial interest under that certain Mortgage dated March 29, 1999 executed by
MICHAEL L. MUSGROVE

to _____, Mortgagor,
Accredited Home Lenders, Inc., A California Corporation _____, Mortgagee,
and recorded as Instrument No. 993153310 on 4.1.99 in book _____
page _____ of Official Records in the County Recorder's office of COOK _____ County,
Illinois _____, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

ACCREDITED HOME LENDERS, INC.
A CALIFORNIA CORPORATION

Susan E. Noonan, Assistant Secretary

STATE OF CALIFORNIA)SS

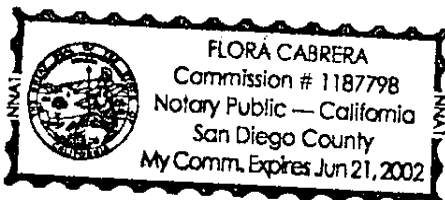
COUNTY OF San Diego)

On April 1, 1999 before me, Flora Cabrera Notary Public
NAME, TITLE OF OFFICER

personally appeared Susan E. Noonan

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Signature of Notary

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LAW TITLE INSURANCE COMPANY

Commitment Number: 6661-CC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 32 IN THORNWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS

29-27-210-002-0000
17264 S. BUCHHOLZ STREET, SOUTH HOLLAND, IL

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(6661-CC/6)

99789644

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