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1999-08-18 11:09:35

Cook County Recorder 23.50



Recording Requested By:

THE MONEY STORE

And When Recorded Mail To:

THE MONEY STORE

ATTN: Doc Recording/Lien Rls

P O Box 13309

Sacramento, CA 95817-3309

Loan#: 0073428427

RLS#: 273881

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EMANUEL WATSON AND ANGELA FULLER - WATSON

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: OCTOBER 03, 1996

Recorded on: FEBRUARY 21, 1997

as Instrument No. 97122667 in Book No. --- at Page No. ---

Property Address: 1328 168TH ST S HOLLAND IL 60473-

County of COOK, State of ILLINOIS

PIN# 29-23-402-030

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO - WIT: LOT 47 (EXCEPT THE WEST 60 FT THEREOF) AND ALL OF LOT 48 IN LESLIE C. BARNARD'S ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON August 3, 1999.

S-y
P-2
M-y
23.50
Pw

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Beneficiary:
**ALLFIRST BANK FKA FMB BANK FKA THE FIRST NATIONAL BANK OF MARYLAND
SUCCESSOR BY MERGER TO DAUPHIN DEPOSIT BANK AND TRUST COMPANY AS
CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 2/28/97
SERIES 1997-I**



By: *John A. Hayes* John A. Hayes
(Name, Title): Vice President
Corporate Trust Officer

State of PENNSYLVANIA }
County of DAUPHIN } ss.

On August 3, 1999, before me MARY ANN ANDERSON, personally appeared JOHN A. HAYES, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~) and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

Witness my hand and official seal.
Mary Ann Anderson
(Notary Name):

Notarial Seal
Mary Ann Anderson, Notary Public
Harrisburg, Dauphin County
My Commission Expires Oct. 30, 2002
Member, Pennsylvania Association of Notaries

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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Hau V. Nguyen

County Clerk's Office