## **UNOFFICIAL COPY**

99789099

7132/0084 92 001 Page 1 of 2
1999-08-18 09:38:34
Cook County Recorder 23.00

## PARTIAL RELEASE DEED

Qa/

KNOW ALL MEN BY THESE PRESENTS, that Illinois Tool Works Inc., a corporation of the State of Delaware, doing business in the County of Cook O and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is beeby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Heatherfield Venture, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage (Mortgage) and Security Agreement dated October 30, 1996, recorded on March 10, 1997 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97161480 and, to the premises herein legally rescribed as follows:

PARCEL 1: (UNIT #407-150)
THE WEST 24.00 FEET OF THE EAST 59.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 407 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, 7N COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT PARELMENT RECORDED AS DOCUMENT
23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:
NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND U.ON THE COMMON PROPERTY
AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OR HEATHERFIELD SINGLE
FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

PIN# 04-22-202-004; 04-23-101-008 & Address: 1848 Aberdeen Drive 04-23-300-008 (underlying) Unit #407-150 Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO: JOHN H. JACKSON 2 NORTH LASALLE STREET #1808 CHICAGO, IL 60602

lewis

BOX 333°

It is express y unterstood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien

of said Mortgage or upon any other of the premises described therein, but it is only to release the portion particularly above described and none other;

and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said Illinois Tool Works Inc. has caused these presents to be signed by its Styles President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 23rd day of 199.

Illinois Tool Works Inc.

By:

Its Sk. Vice President

Attest:

Its Assistant Secretary

County of Cook

a Notary Public in and for said I, County, Allan C that DO CERTIFY the State aforesai'i, HEREBY personally uther land known to to the me President of the Illinois Tool Works Inc., a corporation, and 5k v.c6 S. GIDRDAND personally known me to Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such  $\frac{Sk.V.Ce}{NCE}$  President and ASSISTANT Secretary, they signed and delivered the said instrument as  $\frac{Sk.V.CE}{NCE}$  President and  $\frac{ASSISTANT}{ASSISTANT}$  Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this  $\frac{23^{rd}}{4}$  day of  $\frac{1}{1}$ , 19 9

OFFICIAL SEAL
JULIE M GALIOTTO
MY COMMISSION EXPIRES:05/22/02
NOT ARRAY.

A Notary
My Commission Expires: 5/22/02

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO AFTER RECORDING TO JOHN H. JACKSON, 2 NORTH LASALLE STREET, CHICAGO, ILLINOIS 60602 js/wp/heather/release-.twn