

\*This document being rerecorded to show assignee

[Space Above this Line for Recording Data]

*4 BMR*  
*Stoddard*

ASSIGNMENT OF MORTGAGE

Loan #: 0990105020

Original Loan Amount: \$132,000.00

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

PRISM MORTGAGE COMPANY of ("Assignee").

NOW, THEREFORE, for value received the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JANUARY 25, 1999 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 99131791, for the property legally described as follows:

SEE ATTACHED

99789180

BORROWERS:

KELLY A STODDARD, AN UNMARRIED PERSON

PIN 14204030621005

Which has the address of: 3462 N SHEFFIELD #3N, CHICAGO

(street)

(city)

ILLINOIS 60657  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

448448  
8448174  
TICOR TITLE INSURANCE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 30th day of June, 1999

99789180

MID AMERICA BANK, fsb.

BY: \_\_\_\_\_  
Assistant Secretary

ATTEST:

BY: \_\_\_\_\_  
Witness

STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this 30th day of June, 1999 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

Assistant Secretary and \_\_\_\_\_, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

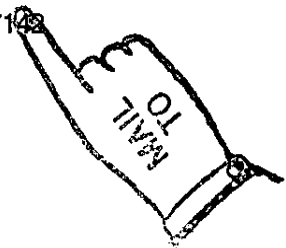
\_\_\_\_\_  
Notary Public

This Instrument prepared by:

When recorded please return to:

KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142



99659304



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000448448 CH

STREET ADDRESS: 3462 N. SHEFFIELD

CITY: CHICAGO

COUNTY: COOK COUNTY

UNIT 3N 99789180

TAX NUMBER: 14-20-403-062-1005

LEGAL DESCRIPTION:

UNIT 3N IN THE 3462 N SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 (EXCEPT THAT PART OF LOT 8, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8 AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 8 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, 11.82 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 8; THENCE NORTHERLY ALONG SAID WESTERLY LINE 11.00 FEET TO THE POINT OF BEGINNING) IN THE RESUBDIVISION OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94076159; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

99659304

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: *Christopher Drabik*  
President

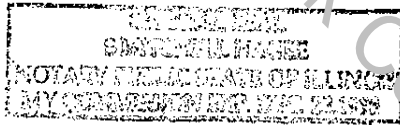
ATTEST:

BY: *Agatha Wcislo*  
Secretary

99789180

STATE OF ILLINOIS ) SS  
County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared **CHRISTOPHER DRABIK**, President and **AGATHA WCISLO**, Secretary, of **MORTGAGE SQUARE INC** and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.



*Agatha Wcislo*  
Notary Public

99659304