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99789206

7132/0194 92 001 Page 1 of 3
1999-08-18 10:59:04
Cook County Recorder 47.00

Box 251
T.O. #12917 DAHJLW
Recording Requested By
Creve Coeur Mortgage Associates, Inc.
795 Office Parkway, Suite 240
Creve Coeur, MO 63141

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

3
DMP

ASSIGNMENT OF MORTGAGE

LOAN NO. 99040195

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ASSOCIATES HOME EQUITY SERVICES
8333 RIDGEPOINTE DR.
IRVING, TX 75063

All beneficial interest under that certain Mortgage dated 04/23/99, executed by
STAN MAYS, AN UNMARRIED MAN

To CREVE COEUR MORTGAGE ASSOCIATES, INC. A corporation organized under the laws of Missouri.

and recorded herewith *May 6*, 1999 in book *As Document No. 91440242* page of
in the office of the recorder of COOK County,
in the state of IL, describing land therein as:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN:20-28-324-021-0000

PROPERTY ADDRESS: 7825 SOUTH LOWE STREET CHICAGO, IL 60620

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DATED 04/23/99

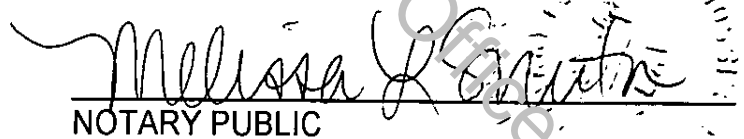


Thomas J Barr
Sr. Vice-President
Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOURI, }
COUNTY OF ST. LOUIS

ON 04/23/99 BEFORE ME APPEARED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF **CREVE COEUR MORTGAGE ASSOCIATES, INC.** A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J. BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.



NOTARY PUBLIC



LEGAL DESCRIPTION
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LOT 22 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 1 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16 IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD LANDS IN BLOCKS 15 AND 16 AND LOT 10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12); IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office