DAVID LOEKE UNOFFIC	IAL COPY9789300
10600 WEST HIGGINS ROAD-SUITE 524	Tito occur on
ROSEMONT, ILLINOIS 60018	7118/9085 83 881 Page 1 of 2
	-/77-U8-10 Co.e.
	Cook County Recorder 23.80
and When Recorded Mail To	
AMERIHOME MORTGAGE	
10600 WEST HIGGINS ROAD-SUITE 524	
ROSEMONT	
ILLINOIS 60018	
Cerporation Assignment	of Real Estate Mortgage
LOAN NO.: 222-7860885	
FOR VALUE RECEIVED the undersigned hereby grants, ass	igns and transfers to
NURWEST MURIGAGE, INC. ITS SUCCESSORS AND/OR ASS	IGNS
800 LASALLE AVENUE-SUITZ 1000	
MINNEAPOLIS, MINNESOTA 55402	
all the rights, title and interest of undersigned in and to that concentrated by JOHN R. BALICKI AND	ertain Real Estate Mortgage dated AUGUST 13, 1999
SHELLEY E. BALICKI, HUSBAND AND WIFE	4
to AMERIHOME MORTGAGE	90789000 KG
a corporation organized under the laws of THE STATE OF IL	99789299
and whose principal place of business is 10600 WEST / GGI ROSEMONT, ILLINOIS 60018	
and recorded in Book/Volume No.	, page(s) , as Document
No. , COOK County Record	s. State of ILLINOIS described
hereinafter as follows: (See Reverse for I	Legal Description)
Commonly known as 5325 JUDY COURT, OAK FOREST, IL	LINOIS 50452
TOGETHED wish the man	4
and all rights accrued or to accrue under said Real Estate Mort	ed to, the money aue and to become due thereon with interest,
and an rights accrude of to accrude under said Real Estate Mort	gage.
STATE OF ILLINOIS AMER	RIHOME MORTGAGE
COUNTY OF	Tá
0	
On AUGUST 13, 1999 before	
me, the undersigned a Notary Public in and for said	VIAT & VIOLEN NI
County and State, personally appeared	The same of the sa
y === ==== , personally appeared	BY: PETER E. GEDRGITSUS
known to me to be the	Its: SENIOR VICE PRESIDENT
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness: OFFICIAL OFFI
pursuant to its by-laws or a resolution of its Board of	OFFICIAL SEAL
Directors and that he she acknowledges said instrument to be the free act and deed of said corporation.	MIRIAM TENORIO
Notary Public VIII	MY COMMISSION EXPIRES:05/19/03
$\frac{1}{\sqrt{2}}$	
My Commission Expires 5 19 03 Waccounty,	THIS AREA COD OCCUPANT ADVANCES
and the ball	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/17/95 DPS 171

QBB./eES

UNOFFICIAL COPY 9789300

670 SAG . LE/SO/SO NON- 1

(M) < 1577

22/8.8.1080

Aroperty of County Clerk's
eo

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH LOT 7 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 14, 15 AND

KIDEK - FECVT DESCRIBLION