

UNOFFICIAL COPY 99790408

1934/0033 31 005 Page 1 of 2
1999-08-18 11:17:21
Cook County Recorder 23.50

PREPARED BY:



99 AUG 10 PM 3:50

99 AUG 16 PM 3:55

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

6700325313
LOAN NO. 14-3173
15

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 5, 1999
SUSAN J. LEONARD, A UNMARRIED PERSON AND ESTHER C. KEESAN, A UNMARRIED PERSON, executed by
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:
and who's principal place of business is
DOCUMENT NO.
99790407
Cook County Records.
99790407

LOT 4 IN BLOCK 6 IN FOREST VIEW GARDENS, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN # 12-36-425-018

COMMONLY KNOWN AS 1634 NORTH 75TH AVENUE, ELMWOOD PARK, IL 60707

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

2/18/99

David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On AUGUST 5, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

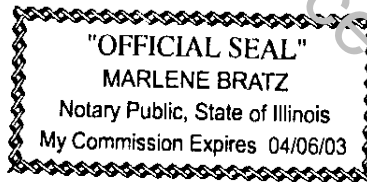
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene A. Bratz
Notary Public

My Commission Expires

04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)