## UNOFFICIAL COP9790427 1999-08-18 10:28:02

Cook County Recorder

23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

\_ [Space Above this Line for Recording Data] \_

## RELEASE DEED

Loan No. 730006303

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in conscientation of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto THOMAS R TUGMAN, JR AND KIMBERLY ANN TUGMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it hay have acquired in, through onby a certain Mortgage

Deed, recorded in the Recorders Office of COOK

Number 98464917 and Assignment of Mortgage, recorded in the Records Office of County, in the State of Illinois, as Document to the premises therein described situated in the County of COOK

State of Illinois, as follows, to-wit:

LOT 11 9 EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 6 IN FIRST ADDITION TO WALTER G. MCINTOSH FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 16 TO 19 INCLUSIVE AND LOTS 24 TO 27 INCLUSIVE QI IRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NOPTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP. 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. AND PART OF SECTION 1 AND 2 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Street Address: 4452 S GROVE AVE,

STICNEY, IL 60402

PIN:

:19-06-313-046

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President, and attested by its Assistant Secretary, this 04 day of AUGUST A.D. 19 99.

MidAmerica Federal Savings Bank\*

BY:

Vice President

ATTEST:

Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings and Loan Association

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STATE OF ILLINOIS
COUNTY OF DUPAGE

SS

market statement

I, the undersigned, a Notary Public in and for said County in the State aforesaid? DO HEREBY CERTIFY THAT: A line of the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly specially authorized officers of the MidAmerica Federal Savings Bank\* and THATETHEY appeared before me this day in the person and severally acknowledged that they signed and delivered the said instrument in writing as duly and the said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"

CONSTANCE A. 'RUPKA

Notary Public, State of lilinois
My Commission Expires 10/15/2002

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142

Naperville IL 60566-7142

This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1523 Centre Point Circle
150 Sox 3142

Naper de Illinois 60566-7142

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