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DEPT-01 RECORDING 423.50
T#0011 TRAN 4761 08/18/99 12:37:00
46888 TB #-99-790454
COOK COUNTY RECORDER

ILLINOIS
COUNTY OF COOK
036401002224

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MARCH 27, 1997, executed by RAGLAND, JAMES E., RAGLAND, MARY ANNE to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 97-229246, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

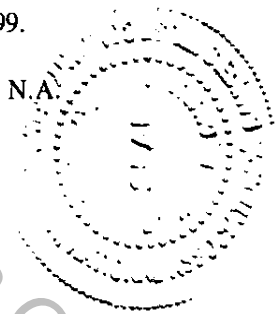
Executed this day of JUN 05 1999, but to be effective as of the 13th day of MAY, 1999.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Almee Kemmeter
Title: Assistant Secretary

By: [Signature]
Name: G. C. Thompson
Title: Vice President



(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

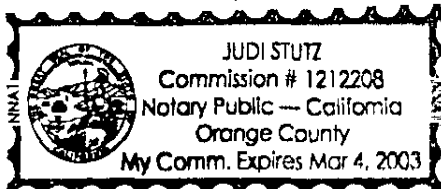
Before me, the undersigned authority, on this day personally appeared G. C. Thompson, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 as custodian or trustee under the applicable custodial or trust agreement a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JUN 05 1999.

[Signature]
Notary Public,

Prepared by:
TAMMY DERSON
United Companies Lending Corporation
P.O. BOX 2787
Baton Rouge, Louisiana 70821

(AFFIX NOTARIAL SEAL)



3-4
P-2
M-N
My
JHC

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LEGAL: LOT 7 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 1, BEING A SD OF PART OF THE NORTHWEST 14 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 3124 SHERWOOD MARKHAM IL 604260000 PIN#: 28241010080000

Property of Cook County Clerk's Office