

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: PIN# 09-15-003-083-1001 1905 Parkside Unit GD
09-15-403-083-1012 Park Ridge, IL 60068

****SEE LEGAL DESCRIPTION ON REVERSE****

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Cook County Recorder

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CITIZENS BANK AND TRUST COMPANY, a National Banking Association, AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 8, 1979 AND KNOWN AS TRUST NO. 66-4056

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1st day of October, A.D. 1979, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 2718-1 of Records, on page 34, as Document No. 3127361, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

S1280118
DEREG # 93291173

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 24th day of December, 1991.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: *Helen N. Novicki* Assistant Vice President
Helen N. Novicki

Attest: *James E. Hunt* Assistant Secretary
James E. Hunt

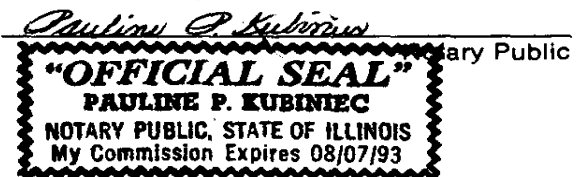


STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of December A.D. 19 91.

This instrument was prepared by
B. Weinberg
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX
97

LEGAL DESCRIPTION:

Parcel 1 - ①

Unit GD in Marshfield Square Condominium as delineated on the plat of survey of the following described parcel of real estate:

The North One Hundred Twenty (120) feet of the South

Six Hundred Ninety (90) feet (as measured on the East

Line thereof) of Lots One (1) and Two (2), taken as a

Tract. IN MAINE MANOR, being a subdivision of part of

the South Half (1/2) of Southeast Quarter (1/4) of Sec-

tion 15, Township 41 North, Range 12. East of the Third

Principal Meridian, according to plat thereof registered

in the Office of the Registrar of Titles of Cook County,

Illinois on August 13, 1958 as Document Number 181158.

which survey is recorded in the Office of the Registrar of Titles

of Cook County, Illinois as Document Number 312173, together with

an undivided 9.15% interest in said parcel (except-

ing from the said parcel the property and space comprising all

the units as defined and set forth in said Declaration and survey)

in Cook County, Illinois.

(Also)

Unit / in Marshfield Square Condominium as delineated on the plat of survey of the following described parcel of real estate:

The North One Hundred Twenty (120) feet of the South

Six Hundred Ninety (90) feet (as measured on the East

Line thereof) of Lots One (1) and Two (2), taken as a

Tract. IN MAINE MANOR, being a subdivision of part of

the South Half (1/2) of Southeast Quarter (1/4) of Sec-

tion 15, Township 41 North, Range 12. East of the Third

Principal Meridian, according to plat thereof registered

in the Office of the Registrar of Titles of Cook County,

Illinois on August 13, 1958 as Document Number 181158.

which survey is recorded in the Office of the Registrar of Titles

of Cook County, Illinois as Document Number 312173, together with

an undivided .50% interest in said parcel (except-

ing from the said parcel the property and space comprising all

the units as defined and set forth in said Declaration and survey)

in Cook County, Illinois.

Parcel 2

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as

St. Paul Federal Savings and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 01-126315-6

Name BEVERLY C. VOLLMAN

Address 1905 Parkside Unit GD

Park Ridge, IL 60068

xBox 204x

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