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7160/8076 14 001 Page 1 of 3
1999-08-19 11:32:15
Cook County Recorder 25.50

18774480

4372

MELLON MORTGAGE COMPANY

Recording Requested By/Return To:

P.O. BOX 4883
HOUSTON, TX 77210



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1775 SHERMAN STREET, SUITE 2300

DENVER, CO 80203

, does hereby grant, sell, assign, transfer and convey, unto **BANKERS TRUST COMPANY AS TRUSTEE**

2 Park Plaza, Sixteenth Floor, Irvine, California 92714, a corporation (herein "Assignee"), whose organized and existing under the laws of

address is a certain Mortgage dated OCTOBER 9, 1998, made and executed by MODESTO FERNANDEZ AND GUILLERMINA FERNANDEZ, HUSBAND AND WIFE, AND PABLO FERNANDEZ AND SANDRA FERNANDEZ, HUSBAND AND WIFE.

whose address is 5147 WEST MELROSE AVENUE, CHICAGO, IL 60641 to and in favor of MELLON MORTGAGE COMPANY

following described property situated in of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO.

COOK

upon the County, State

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY ONE THOUSAND AND NO/100 (\$ 171,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of

County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).01 12/95
VMP MORTGAGE FORMS - (800)521-7291

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Initials: _____

MFCD9130 - 06/98



5810371061

5-y
P-3
N-
M-y
GM

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOV 20 1998

Witness

MELLON MORTGAGE COMPANY

(Assignor)

By:

Witness

(Signature)

DENNIS T. JAMILOSA, MANAGER

Attest

Seal:

This Instrument Prepared By: JACKSON, CHRIST

, address:

, tel. no.:

ACKNOWLEDGEMENT

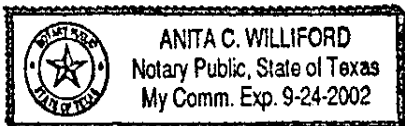
THE STATE OF TEXAS
COUNTY OF HARRIS

This instrument was acknowledged on
DENNIS T. JAMILOSA, MANAGER

NOV 20 1998

by

of **MELLON MORTGAGE COMPANY**



Anita C. Williford
Notary Public, State of Texas

RETURN TO:

VMP -995M1 (0612).01

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5810371061

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LEGAL DESCRIPTION

LOT FIFTY SIX (56) IN CEPEK'S SUBDIVISION OF THE SOUTH WEST QUARTER (EXCEPT THE WEST THIRTY THREE (33) FEET THEREOF, IN SECTION TWENTY ONE (21), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#13-21-417-005

Property of Cook County Clerk's Office