

UNOFFICIAL COPY

99791604

RELEASE DEED

0008550584 Meena Sangani

MAIL TO:

Margrette Hardman
4734 W Jackson
Chicago, IL 60624

DEPT-01 RECORDING 425.50
T#0011 TRAN 4775 08/19/99 08:26:00
46920 ÷ TB #-99-791604
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA. 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
MARGARETTE HARDMAN A.K.A. MARGARETTE HARDMAN, A WIDOW
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated February 18, 1999, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 99-185384
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16-15-108-026
Property address: 4734 W Jackson Chicago IL 60624
LEGAL ATTACHED

Witness _____ hand _____ and seal _____ this August 03 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

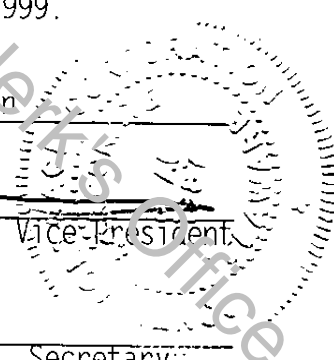
Contimortgage Corporation

Keith D. Studnick

Keith D. Studnick, Asst. Vice-President

John A. LaRue, III

John A. LaRue, III, Asst. Secretary



54
1-3
N-2
M-3
JHE

UNOFFICIAL COPY

93791604

State of Pennsylvania

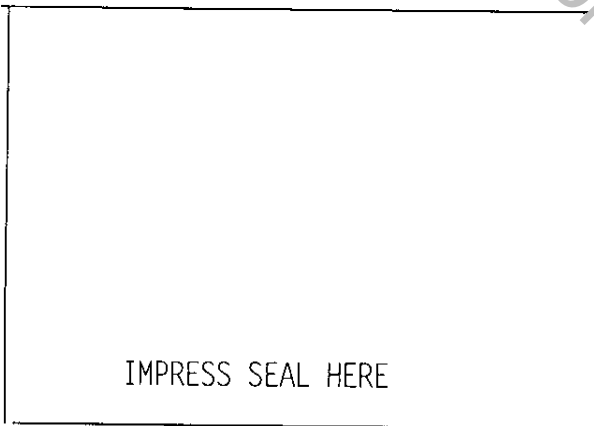
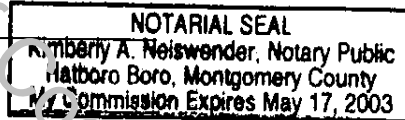
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this August 03, 1999.

Kimberly A. Neiswender
Notary Public: Kimberly A. Neiswender

My commission expires on _____



Property of Cook County Clerk's Office

UNOFFICIAL COPY

99791604

NETCO
 Your Midwest Title Solution
 415 N. LASALLE - SUITE 402
 CHICAGO, ILLINOIS 60610

Phone: (312) 644-9000 Fax: (312) 644-9030

COMMITMENT FOR TITLE INSURANCE
SCHEDULE A

Reference: HARDMAN
Customer: CONTIMORT./HAT.
Customer File #
Attn: CHRIS

File No. EC165662-1

Effective Date: February 19, 1999 at 8:00 A.M.

1. Policy to be issued:

ALTA Loan Policy - 10/17/1992

Amount: \$108,000.00

Proposed Insured:

CONTIMORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. The FEE SIMPLE interest in the land described in this Commitment is owned, at the Commitment Date by:

MARGRETTE HARDMAN, A/K/A MARGARETTE HARDMAN

3. The land referred to in this commitment is situated in the county of COOK, State of Illinois, and described as follows:

LOT 34 IN BLOCK 6 IN HOBART'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Examiner: Kathy Davey
Authorized Officer or Agent

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1992

Hardman
8550584



Fidelity National Title
INSURANCE COMPANY