

99791669

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
 T#0011 TRAN 4781 08/19/99 09:57:00
 #6991 ÷ TB #-99-791669
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE KY 40232-9801
 Loan No.: *284* 0000091841877/AD3/PITZEL



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MATTHEW E PITZEL
 Mortgagee: PNC MTG CORP OF AMERICA
 Prop Addr: 2831 N BURLING #2
 CHICAGO IL 60657
 Date Recorded: 10/05/95
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 09/26/95 Book:
 Loan Amount: 152,700 Page:
 Document#: 95676842
 PIN No.: 1428115018

Previously Assigned: N/A
 Recorded Date: _____ Book: _____ Page: _____
 Brief description of statement of location of Mortgage Premises.



COOK COUNTY, IL
 *****SEE ATTACHED LEGAL

Dated: AUGUST 9, 1999
 PNC MORTGAGE CORP OF AMERICA

By: *Melissa Kauffman*
 Melissa Kauffman
 Assistant Vice President

Theresa Baker
 Attest:

*5-4
 P-3
 H-20
 M-3
 JHC*

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 9, 1999

State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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TAX2 0091841877	MATTHEW	TAX AND LIEN INFORMATION	08/05/99 16:26:
312 21	NAME ME PITZEL	TYPE CONV. RES.	ST 12 COU 031 CITY 0
TAX NAME MATTHEW E PITZEL		PENDING	YR MA
PROP 2831 N BURLING #2		CHICAGO IL 60657	GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION LINES 01-11
 ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

UNIT 2831-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CENTURION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95 581 958, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO 14 28 115 018

Property of Cook County Clerk's Office

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