

# UNOFFICIAL COPY

99791685

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY, PO BOX 5451  
MT LAUREL, NJ 08054  
AGENCY POOL#:  
ID: 350112000

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 1265677  
NAME : SHEFCIK  
STATE OF : IL  
COUNTY OF: COOK  
HOMESIDE #: 147617153  
MIN #: 100020000012656777

KNOW ALL MEN BY THESE PRESENTS, THAT \* CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026  
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:  
DEED OF TRUST OR MORTGAGE DATED: 98/05/25  
AMOUNT: \$160,945.83 EXECUTED BY WILLIAM J  
JULIE ANN

DEPT-01 RECORDING 423.50  
T#0011 TRAN 4785 08/19/99 10:28:00  
\$7009 TB #-99-791685  
COOK COUNTY RECORDER  
SHEFCIK  
DEPT-10 PENALTY \$20.00  
SHEFCIK

CLERKS FILE OR INSTRUMENT NO: 98431947  
BOOK: VOLUME:

RECORDED DATE: 980526  
PAGE:

ADDRESS: 7251 WEST KIOWA PALOS HEIGHTS COOK IL 60463

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

TAX ID 23362140180000

- \* FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- \* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- \* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/11/99

WITNESSED BY :

MICHELE APPEL

CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY :

LINDA BELSITO  
ASSISTANT VICE-PRESIDENT

PREPARED BY :

NANETTE CHAMPION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

JUDY GOMOLSON  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/11/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LINDA BELSITO AND JUDY GOMOLSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

BARBARA ANN FISHER  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 6/12/2002



STAG 2

# UNOFFICIAL COPY

99791685

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment  
Schedule C

1265677

File No.: C125765

**LEGAL DESCRIPTION:**

LOT 46 IN GALLAGHER & HENRY'S ISHNALA SUBDIVISION, UNIT NO. 2 BEING A  
SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

23-26-214-018  
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

00000000

PROPERTY OF THE STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
CHICAGO, ILLINOIS 60612

Property of Cook County Clerk's Office

RECEIVED FROM THE STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
CHICAGO, ILLINOIS 60612

NOV 19 1984