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99791720

RETURN TO: CLIFFORD L TOWN CAROLINE TOWN 1306 LARRABEE LN NORTHBROOK IL 60062 LOAN NUMBER 567370-2



. DEPT-01 RECORDING

\$23.50 :

- . T#0011 TRAN 4797 08/19/99 12:50:00
- . +7046 + TB ×-99-791720
- . COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE STATE OF ILLINOIS

Know All Men by These Presents, That Advantag, Dank F.S.B., n/k/a M&I Bank F.S.B., a corporation duly organized and existing under and by virtue of the laws of the United States of America, located at .035 7th Avenue, Kenosha, Wisconsin, County of Kenosha, State of Wisconsin, does hereby certify and acknowledge, that a certain mortgage, bearing date on the 26TH day of MARCH, A. D., 1997, made and executed by CLIFFORD L-TOWN AND CAROLINE TOWN, HUSBAND AND WIF [.]

* * M&I Mortgage Corp. is acting herein as attorney in fact for M&I Bank F.S.L. rursuant to a limited power of attorney already of record. * *

LEGAL DESCRIPTION:

LOTS 16 & 17 IN BLOCK 1 IN NORTHBROOK HIGHLANDS UNIT NO. 1 A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN #04-09-202-001 & 04-09-202-002

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of Illinois, on the 11TH day of APRIL, A. D., 1997, in Volume/Reel/Jacket of Mortgages/Records, on Page/Image, Document No. 1925. is fully paid, satisfied and discharged.

And the Register of Deeds of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said <u>M&I Mortgage Corp.</u> as Attorney in Fact for M&I Bank F.S.B. has caused these presents to be signed by <u>James L. Verhalen</u>, its Vice President, at Cedarburg, Wisconsin, this <u>6TH</u> day of <u>August</u>, A. D., 19 <u>99</u>.

M&I Mortgage Corp. as Attorney in Fact for M&I Bank F.S.B.

Corporate Name

James V

(Corporate seal not required. Sec. 706.03(2), Wis. Stats.)

Vice President

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| State of Wisconsin. <u>Ozaukee</u> County | } ss. } | | | | |
|--|---|------------------------------|-----------------------------|--|-------------------------------------|
| to me known to be the | fore me, this <u>6TH</u> day of person who executed the fore foregoing instrument as such o | egoing instrument, and to me | known to be such Vice Presi | President, of the above nandent of said Corporation, and | ned Corporation, nd acknowledged |
| This instrument was dra | often by | | | | |
| TEVEN C. KROLL- 1&I Mortgage Corp O Box 2026 fillwaukee WL 53201-202 Steven C. Kroll | 6./ | SEAL OF WIS | A OLL NISHIII | · - - · . | |
| Notary Public, <u>Ozauke</u> My commission expires | | TCO | Clory | | • . |
| | | | C/C/A | SO _S | |