

99791746

- . DEPT-01 RECORDING \$23.50
- . T#0011 TRAN 4817 08/19/99 15:10:00
- . #7072 ÷ TB #-99-791746
- . COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ROCHELLE CRUMP, DIVORCED & NOT SINCE REMARRIED

TO HERITAGE MORTGAGE COMPANY BEARING DATE OF APRIL 29, 1987 RECORDED IN BOOK PAGE , ON MAY 15, 1987 DOCUMENT 87265507 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 32,150.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 41 IN RESUBDIVISION OF BLOCK 61 IN WASHINGTON HEIGHTS, IN SECTIONS 18, 19 AND 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 10, 1999



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Lenora James*  
LENORA JAMES  
ASST. VICE PRESIDENT

Christy Brown

SM196

*S. J. P. 2/2/00  
M. J. J.  
F. M.*

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000784387

**99791746**

STATE OF FLORIDA  
COUNTY OF DUVAL

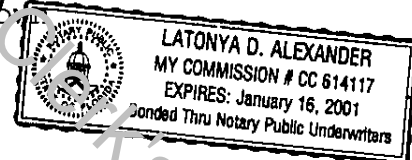
1410 W 113TH PL  
CHICAGO IL 60643  
TAX ID NO. 25-20-114-041

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LENORA JAMES ~~WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT~~ OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 10, 1999

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Christy B...  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196