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FORM NO. 835

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1999-08-19 10:20:18

Cook County Recorder

25.50

57798C

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF MCHENRY of the County of MCHENRY and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do JOHN W READY, JR AND KAREN L READY 177 CAWDOR LANE, INVERNESS IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of MARCH 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 97-214350, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED "EXHIBIT A"

MAIL TO: PLM TITLE COMPANY 1275 E. Butterfield Rd. #110 Wheaton, Illinois 60187



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-303-047-1097

Address(es) of premises: 177 CAWDOR LANE, INVERNESS IL 60067

Witness OUR hand S and seal, this 27th day of July 19 99

Ronald L Graves - President (SEAL)

Guenter Scheel - Sr. VicePresident (SEAL)

This instrument was prepared by SHARON WOOD/FNB OF MCHENRY 3814 W ELM ST MCHENRY IL 60050 (NAME AND ADDRESS)

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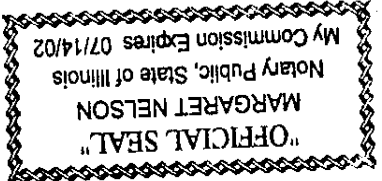
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

ACCT # 10834 MTG
MAIL TO:

FIRST NATIONAL BANK OF MCHENRY
3814 WEST ELM STREET
MCHENRY IL 60050



Commission Expires

NOTARY PUBLIC
Margaret Nelson
_____, 19 99

GIVEN under my hand and NOTARY seal this 27th day of July, 19 99

the free and voluntary act of said corporation, for the uses and purposes therein set forth.
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
acknowledged that as such _____ President and Sr. Vice President, they signed and
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
me to be the Sr. Vice President _____ of said corporation, and personally known to me to be the same
NATIONAL BANKING corporation, and Genter School _____, personally known to
known to me to be the _____ President of FIRST NATIONAL BANK OF MCHENRY, a
said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald L Graves _____ personally
a notary public in and for _____, a notary public in and for

MARGARET NELSON

STATE OF ILLINOIS }
COUNTY OF MCHENRY }
SS.

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EXHIBIT A

UNIT NO. 261 IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198, 386 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 15, 1985, AND KNOWN AS TRUST NUMBER TWB-0372, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1986, AS DOCUMENT NUMBER 86-063, 691, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PERMANENT INDEX NUMBER: 02-16-303-047-1097

TOWNSHIP: PALATINE