

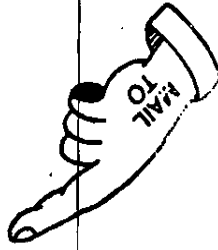
PREPARED BY:

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7/57/0099 35 001 Page 1 of 2  
1999-08-19 13:26:46  
Cook County Recorder 23.50

ANCHOR MORTGAGE  
520 W. ERIE SUITE 300  
CHICAGO, IL 60610



AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION  
Address 520 W. ERIE, SUITE 300  
C/S/Z CHICAGO, IL 60610

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ANCHOR MORTGAGE CORPORATION 520 WEST ERIE CHICAGO ILLINOIS 60610

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1999 executed by MICHAEL HARPER, UNMARRIED

to COUNTRY WIDE HOME LOANS  
35 NORTH LAKE

a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal place of business is 35 N. LAKE

and recorded in Book/Volume No.  
99426602

, page(s), as Document No.  
County Records State of CA described hereinafter

as follows: (See Attached Legal Description)  
Tax ID# 20-02-116-020

Commonly known as:

4132 SOUTH BERKLEY  
CHICAGO IL, 60612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Countrywide Home Loans

On ~~MAY 4, 1999~~ **JUL 29 1999** before me, the  
(Date of Execution)

*Diane Tubbs*

Undersigned, a Notary Public in the for said County and State, personally appeared known to me to be the and

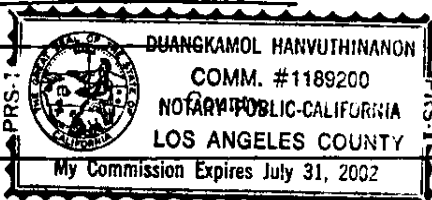
BY: Diane Tubbs  
ITS: 1st Vice President

known to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Steve Linman  
ITS: Assistant Vice President

WITNESS:

*[Signature]*  
Notary Public  
COOK  
My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

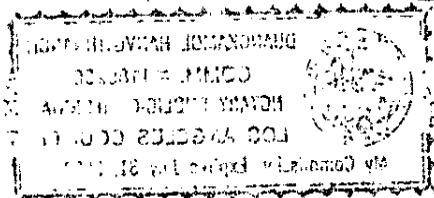
Corporation Assignment 1/95

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Property of Cook County Clerk's Office

JUL 5 8 1988

JUL 5 8 1988



# UNOFFICIAL COPY

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

*LOT 1 IN THE SUBDIVISION OF LOTS 89, 90 AND 91 IN FERRY FARWELL TURNER AND BONDS RESUBDIVISION OF BLOCK 3 (EXCEPT LOTS 21 AND 22 IN SAID BLOCK 3) IN BAYARD AND PALMER ADDITION IN THE NORTHWEST FRACTIONAL 1/4 IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

Property of Cook County Clerk's Office