

PREPARED BY:

UNOFFICIAL COPY



ANCHOR MORTGAGE CORP
520 W. ERIE SUITE 300
CHICAGO, IL 60610

99791848

7159/0103 35 001 Page 1 of 2
1999-08-19 13:29:12
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 520 W. ERIE, SUITE 300
C/S/Z CHICAGO, IL 60610

LOAN NO. 3322260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
M & T MORTGAGE CORPORATION
NORTHWAY 10 EXECUTIVE PARK BALLSTON LAKE NY 12019

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1999,
executed by ALBERT BURNS, UNMARRIED

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS
520 W. ERIE, SUITE 300 CHICAGO, IL 60610

and who's principal place of business is

and recorded in Book/Volume No.

, page(s)
County Records. State of

, as Document No.
described hereinafter

99208617

as follows: (See Attached Legal Description)
Tax ID# 16-09-425-017

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On FEBRUARY 26, 1999 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

cc = K

County,

My Commission Expires: 01/15/01

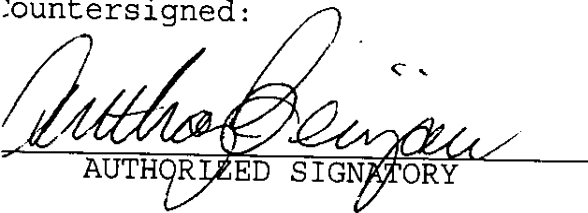
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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5. The land referred to in this Policy is described as follows:

LOT 1 IN THE SUBDIVISION OF LOT 69 IN C.J. HULL'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned:


AUTHORIZED SIGNATORY

PATRICK CAREY
2630 FLOSSMOOR ROAD
SUITE #201
FLOSSMOOR, IL 60422
(708) 756-5000

This Policy valid only if Schedule B is attached.