973

FOR RECORDER'S USE ONLY

# SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

VP BUILDING, INC., subcontractor, doe; hereby acknowledge satisfaction or release of the claim for lien against Jeffrey C. Rubenstein and Lowell Ruffer, as Trustees of the M.J.R./N.L.R. Gift Trust-Marshall Ragir Separate Trust, Jeffrey C. Rubenstein and Lowell Ruffer, as Trustees of the M.J.R./N.L.R. Gift Trust-Robert Ragir Separate Trust, Jeffrey C. Rubenstein and Lowell Ruffer, as Trustees of the M.J.R./N.L.R. Gift Trust-Judith Ragir Separate Trust, owners, Chase Manhattan Bank, mortgagee, Tamor Corporation, tenant, (collectively "Owner"), Bach Building Systems, Inc., subcontractor, and, G.A. Johnson & Son, contractor, and any person claiming an interest in the real estate as hereinafter described by, through, or under the owner, for Twenty Thousand Nine Hundred Ninety-six and 18/100 Dollars (\$20,996.18), on the following described property, to wit:

PARCEL: See Attached

P.I.N.s: 19-10-104-020, 19-10-105-001, 19-10-105-002,

19-10-105-003, 19-10-105-004, 19-10-105-005

which property is commonly known as 4501 West 47th Street, Chicago, Illinois;

# UNOFFICIAL COPY 1000 Page 2 of

which claim for lien was filed in the office of the Cook County Recorder in Chicago, Illinois as Document No.99599349, on June 22, 1999.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11 day of July, 1999.

VP BUILDINGS, INC., a Wisconsin

corporation,

# This instrument was prepared by:

Property of County Clerk's Officers in the Ce Kori M. Bazanos James T. Rohlfing FRIEDMAN SINAR & ROHLFING One East Wacker Drive **Suite 2420** Chicago, Illinois 60601

## LEGAL DESCRIPTION

P.I.N.s:

19-10-104-020, 19-10-105-001, 19-10-105-002, 19-10-105-003,

19-10-105-004, 19-10-105-005

Commonly known as 4501 West 47th Street, Chicago, IL 60632

#### Parcel 1:

Lots 44 to 48, both inclusive, in Block 2 of Rosdale, being John N. Staple's Subdivision of the East 1/2 of the East 1/2 of the North Wescale of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

The North 718 feet of the West 1/2 of the East 1/2 of the North West 1/4 of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, (excepting therefrom the North 33 feet and the West 83 feet thereof) in Cook County, Illinois.

#### Parcel 3:

Easement for the benefit of Parcel 2, as set forth in Grant of Easement riated July 11, 1956 and recorded July 25, 1956 as Document No. 16649721, for switch track over the Westerly 20 feet of the following described property: The West 1/2 of the East 1/2 of the North West 1/4 of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, except the North 718 feet thereof and except the West 33 feet thereof and except the South 1040 feet thereof and except that part thereof lying West of a line described as follows: Commencing at a point on the North line of said West 1/2 of the East 1/2 of the North West 1/4, 333 feet Fast of the North West corner thereof; thence Southerly on a line 333 feet East of and parallel with the West line of said East 1/2 of the North West 1/4, a distance of 1809.50 feet, for a point of beginning of aforesaid line; thence i forthwesterly making an angle to the North West of 45 degrees, a distance of 203.01 feet to a point 189.45 feet East of the West line of said East 1/2 of the North West 1/4; thence continuing Northwesterly on a curved line convex to the South West and tangent to the last described course, and having a radius of 299.57 feet, an arc distance of 199.52 feet to a point which is 103.84 feet East of aforesaid line; thence Northwesterly tangent to the last described curve, a distance of 175 feet to a point which is 83 feet East of aforesaid West line and 1316.82 feet more or less South of the North line of aforesaid North West 1/4, said point being the terminus of aforesaid line, in Cook County, Illinois.

UNOFFICIAL COPY Page 4 of 4

## **VERIFICATION**

The undersigned, PAULA WESOLOWSKI, being first duly sworn, on oath deposes and states that he/she is an authorized representative of VP Buildings, Inc., that he/she has read the above and foregoing subcontractor's notice and claim for mechanic's lien and that to the best of TODO OF COUNTY CLOTH'S OFFICE his/her knowledge and belief the statements therein are true and correct.

SUBSCRIBED and SWORN to before me this 16 day

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3