UNOFFICIAL CO

1999-08-19 11:52:16

13896915 07/20/99

Cook County Recorder

23.50

RELEASE DEED

MAIL TO:

JOSEPH E ALLEN

COOKICOUNTY RECORDER

1816 SLYVAN CT

NAME & ADDRESS OF TAXPAYERGENE "GENE" MOORE

JOSEPH E ALLEN

MARKHAM OFFICE

1816 SLYVAN CT

boR. IL 60422 FLOSSM

Know All Memby these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, JOSEPH E ALLEN_MONICA R CAMP ALLEN

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/trey may have acquired in, through or by a certain mortgage/note, bearing date

11/19/92, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 92-8/0495, Pin No. 32 07 203 001 VOL 11, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT A IN O. RUETER & COMPANYS SYLV IN COURT, A SUBDIVISION OF A TRACT OF LAND IN PART OF THE SOUTH 1/2 OF THE NORTH LAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, **ILLINOIS**

PIN 32 07203 001 VOL 11

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day AUGUST 6, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ANDY AGASINO

ASSIST ANT VICE PRESIDENT

ANDREW KABUGUA

ASSISTANT SECRETARY

Prepared By: KRISTY SWOFFORD

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

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STATE OF MISSOURI SS County of ST. LOUIS COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 6, 1999

Notary Public

My commission expires on

Of County Clark's Office