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1999-08-19 16:52:53
Cook County Recorder 25.50

RELEASE DEED

MAIL TO:
PHYLLIS BENNETT
335 CALLAN 201
EVANSTON, IL 60202



NAME & ADDRESS OF TAXPAYER:
PHYLLIS BENNETT
335 CALLAN 201
EVANSTON, IL 60202

CSF file # 992138
Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PHYLLIS BENNETT

of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/27/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94667710 Pin No. 11-30-203-021-1017, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day AUGUST 6, 1999

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

ANDREW KABUTUA
ASSISTANT VICE PRESIDENT
[Signature]
LINDA T. FUSE
ASSISTANT SECRETARY
Prepared By: KRISTY SWOFFORD
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILRELI

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Property of Cook County

UNIT NUMBER 335-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 5, 6, 7 AND 8 IN BLOCK 4 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT FROM SAID PREMISES THE NORTH 77 7/10 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ROLAND H. OLSON AND LOU JOYCE OLSON, HIS WIFE, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 24126264 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED, AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

LEGAL DESCRIPTION

Agent's Reference Number: 73335


Policy Number : 71 0001 107 00005268

SCHEDULE A CONTINUED

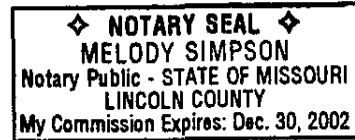
STATE OF MISSOURI)
County of ST. LOUIS COUNTY)
SS)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW KABUGUA ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 6, 1999


MELODY SIMPSON Notary Public

My commission expires on _____



Property of Cook County Clerk's Office