

Recording Requested by / Return To:
WITTENBRINK KEITH
324 Andover Ct, STREAMWOOD IL 60107
90350 7419833

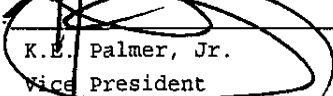
Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE NEFIN MORTGAGE GROUP, LTD.
Original Mortgagor: KEITH WITTENBRINK VERONICA WITTENBRINK
Recorded in Cook County, Illinois, on 12/15/98 as Instrument # 08121518
*** SEE ATTACHED ADDENDUM ***

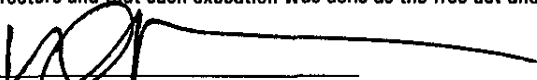
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/06/99
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Northwest Mortgage, Inc., A Minnesota Corporation

By: 
K.E. Palmer, Jr.
Vice President


Attest: Kim Peughamary
Assistant Secretary

State of California
County of Santa Clara
On 08/06/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7419833 P.I.F.: 07/26/99
FINAL RECON.IL 90350 4 08/06/99 03:19:21 12-031 IL Cook 4901:7 6

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P-2
M-N
M-g
JHK

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

99791349 Page 2 of 2

90350 Loan #: 7419833 (12-031 IL Cook)

Tax ID: 06-26-112-013*

Date of mortgage: 12/02/98 Amount of mortgage: \$121500.00 Address: 324 Andover Ct., Streamwood, IL 60107

*06-26-112-070

THE WESTERLY 55 FEET OF LOT 2 AND THE EAST 10 FEET OF LOT 1 IN BLOCK 2 IN WOODLAND HEIGHTS, UNIT 10, BEING A SUBDIVISION OF PART OF SECTION 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1961 AS DOCUMENT 18257812, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office