

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
AMERICAN HOME MTG. GROUP

240 E. LAKE STREET
ADDISON, IL 60101

RECORD AND RETURN TO:
AMERICAN HOME MTG. GROUP

240 E. LAKE STREET
ADDISON, IL 60101



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A., A NATIONAL ASSOCIATION INCORPORATED UNDER THE LAWS OF THE UNITED STATES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 9, 1999 executed by DENNIS W. ENGLER MARRIED TO TERRI A. GREENFIELD-ENGLER

to AMERICAN HOME MORTGAGE GROUP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 240 EAST LAKE STREET, ADDISON, ILLINOIS 60101 and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 41 IN BLOCK 10 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1805 SOUTH EUCLID AVENUE
BERWYN, ILLINOIS 60402
16-19-409-002, VOL. 3

99792408

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

AMERICAN HOME MORTGAGE GROUP, INC.
AN ILLINOIS CORPORATION

Thomas P. Jaros

By: THOMAS P. JAROS, PRESIDENT

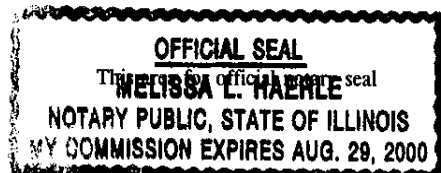
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: _____
By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this 9th day of August, 19 99.
Notary Public *Melissa L. Haerle*
County, ILLINOIS
My Commission Expires 8/29/00



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SAS-A DIVISION OF ILLINOIS