

39127

WMC No. 10095665  
 Inv Loan No \_\_\_\_\_  
 Committ. No 0  
 Tax Parcel I.D. \_\_\_\_\_

Prepared By: ANNIE MARANDJIAN  
 When Recorded, Mail To: \_\_\_\_\_

Public Record Information  
 6362 S. McLeod Dr. Suite 3  
 Las Vegas, NV 89120

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY  
 P.O. BOX 54089, LOS ANGELES, CA 90054  
 hereby grants, assigns, and transfers to: Bankers Trust Company of California, N.A. as trustee  
under the Indenture relating to IMH Assets Corp.,  
Collateralized Asset-Backed Bonds, Series 1998-3

all beneficial interest under that certain Mortgage dated DECEMBER 12, 1997 executed by  
SHERRELL M. SMITH, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97957318, on 12/19/97  
 in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
 also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:  
1523 WILDER STREET  
EVANSTON, IL 60202

WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

Dated DECEMBER 19, 1997

TYNA HARLOFF

Assistant Secretary

State of California SS  
 County of Los Angeles SS

On DECEMBER 19, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared  
TYNA HARLOFF Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
 evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
 me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

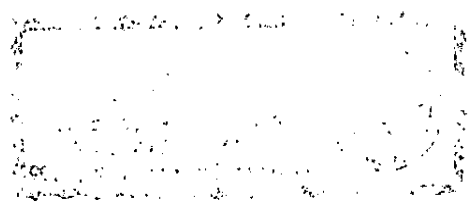
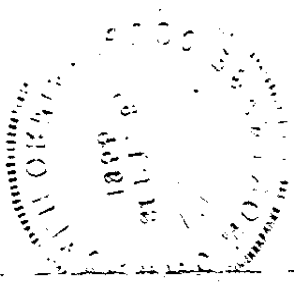


Scott Frieden  
 Notary Public in and for said County and State

Handwritten notes: SY 5/22/99, JM, E.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



06/15/99 08:30

JUN. 15. 1999 9:33AM

Smith # 120057288

UNOFFICIAL COPY

NO. 2297 P. 3

97957318

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EXHIBIT "A"

Property of Cook County Clerk's Office

LOT 12 IN BLOCK 2 IN WINTER'S SUBDIVISION, A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN CHASE AND PITNER'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WEST LINE OF BLOCK 3 IN WILDER AND CHASE'S SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99792580