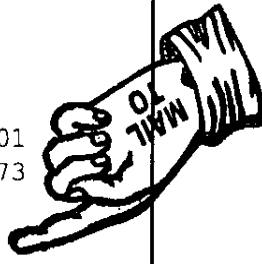


UNOFFICIAL COPY

PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973



99792820

7153/0021 28 001 Page 1 of 2
1999-08-19 09:23:44
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973

Loan # 7835289

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc. A California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 16th, 1999 executed by Armando Martinez and Rosa Martinez, his wife to First National Mortgage Corporation a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973 and recorded in Liber _____ Page(s) _____ State of _____ COOK County Records. described hereinafter as follows:

210

99792819

LOT 8 IN BLOCK 12 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-15-415-028 VOL. 393

ITEM # 19-15-415-028
WARD #
ALSO KNOWN AS: 6120 N. Kolin Avenue, Chicago, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SAS - A DIVISION OF INTERCOUNTY S/S 755/12C UNIT A / 12

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99792820

First National Mortgage Corporation

STATE OF IL
COUNTY OF COOK

August 16, 1999
On

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,
My Commission Expires

Procerfina R. Javier
COOK 4/28/01

By: Rick J. Palandri

Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)