

PREPARED BY AND WHEN RECORDED MAIL TO

AURORA NATIONAL BANK
CONFORMING MORTGAGE DIVISION
2 SOUTH BROADWAY
AURORA, IL 60505



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1999
executed by KARIN GOEHRKE, AN UNMARRIED WOMAN

to AURORA NATIONAL BANK
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 2 SOUTH BROADWAY
AURORA, ILLINOIS 60505

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records State of ILLINOIS described
hereinafter as follows: (See Attached Legal Description)

Commonly know as 8095 S BROCKTON
HANOVER PARK, ILLINOIS 60103

99792889

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

AURORA NATIONAL BANK

On AUGUST 10, 1999 before me, the
(Date of Execution)

BY: MARINO A. CECCHI
ITS: SR. VICE PRESIDENT

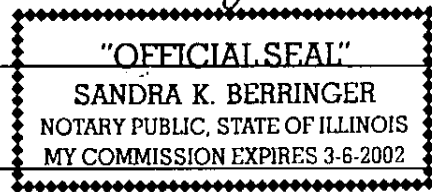
undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the SR. VICE PRESIDENT
and KATHERINE M. DOREMUS
known to me to be ASST. VICE PRESIDENT

KATHERINE M. DOREMUS
BY: KATHERINE M. DOREMUS
ITS: ASST. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Sandra K. Berringer
WITNESS:

Notary Public SANDRA K. BERRINGER
KANE County,



My Commission Expires 3-6-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten: unet m

Handwritten: 81575070

Handwritten: INTERCOUNTY TITLE

Handwritten: 2 / 1 KG

LOAN NO. ABN#

99792830
UNOFFICIAL COPY

LOT 17 IN BLOCK 70 IN HANOVER HIGHLANDS UNIT 11, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970, AS DOCUMENT NUMBER 21162019, IN COOK COUNTY, ILLINOIS.

07-30-213-017

PM

Property of Cook County Clerk's Office