

UNOFFICIAL COPY

American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173
847-517-5400 (Lender)

99792907

7153/0112 28 001 Page 1 of 2

1999-08-19 11:43:34

Cook County Recorder

RELEASE OF MORTGAGE

MORTGAGOR RAYMOND MORELLI			BORROWER RAYMOND MORELLI			
ADDRESS 1807 BELTER COURT GENEVA, IL 60134			ADDRESS 1807 BELTER COURT GENEVA, IL 60134			
TELEPHONE NO. 630-262-9130		IDENTIFICATION NO. 331-60-9316		TELEPHONE NO. 630-262-9130		IDENTIFICATION NO. 331-60-9316
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MFB	8.500%	\$48,000.00	03/19/97	03/19/02		53972439001

REI TITLE SERVICES # 732939

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19TH day of MARCH, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97442428 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-04-207-086-1143

Address(es) of Premises: 1460 N. SANDBURG, UNIT 1106A
CHICAGO, IL 60610

UNOFFICIAL COPY

99792907

Witness its hand and seal, this 17 day of August 1999

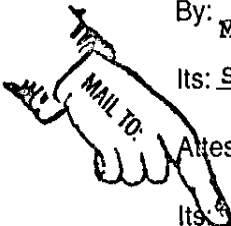
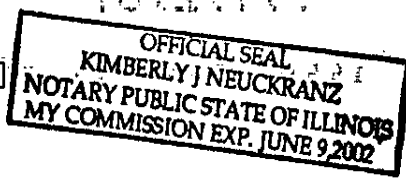
MORTGAGEE: American Chartered Bank

By: [Signature]
MICHAEL BURG

Its: SENIOR VICE PRESIDENT

Attest: _____

Its: _____



This instrument was prepared by and after recording return to: PREMIER TITLE COMPANY
715 W. ALGONQUIN ROAD
ARLINGTON HTS., IL 60005

STATE OF Illinois)
COUNTY OF Cook) ss

I, Kimberly J. Neuckranz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Burg personally known to me to be the Senior Vice President of American Chartered Bank corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 17 day of August 1999

Commission expires: June 09, 2002 Kimberly J. Neuckranz
Notary Public

SCHEDULE A

The legal description of the Property is:
UNIT NO. 1106A, IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.