

# UNOFFICIAL COPY

99793604

7156/0005 92 001 Page 1 of 2  
1999-08-19 09:03:47  
Cook County Recorder 23.00

Loan #: 23357387

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 23357387

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN STREET, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/10/99  
Executed by MARY LYNN DEXTER, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. 99793603 by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

99793603

P.I.N.: 03-08-213-033-1019,  
Commonly known as: 3088 DANIELS COURT, ARLINGTON HEIGHTS, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

First Home Mortgage Corporation

*Vince Manglardi*

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

On 08/10/99 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Jason Sims*

Witness: JASON SIMS

Notary Public *Gina Vilches*  
GINA VILCHES  
COOK County,  
My Commission Expires: 10/09/02

"OFFICIAL SEAL"  
GINA L. VILCHES  
Notary Public, State of Illinois  
My Commission Expires 10/9/02

BOX 333\*

ST 5009752 2 ML 3088

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5009752 NWA  
STREET ADDRESS: 3088 N. DANIELS COURT  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-08-213-033-1019

**99793604**

### LEGAL DESCRIPTION:

UNIT NO. 401 IN BUILDING 4 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS