

# UNOFFICIAL COPY

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1999-08-19 12:14:43  
Cook County Recorder 23.50

Mail to:  
John M. Fox  
1300 W. 63rd Place  
Lagrange, IL 60525



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN M. FOX AND SHERYL L. FOX heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 09 day of JUNE 1978 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24495149 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

*2a*

LOT 4 IN BOUSKA'S HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 496.61 FEET OF THE WEST 2030.5 FEET OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

1st AMERICAN TITLE order # 618881

Permanent Real Estate Index Number(s) : 18-20-206-013

Address(es) of Premises : 1300 WEST 63RD PLACE, LAGRANGE, ILLINOIS 60525

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 04 day of AUGUST, 1999.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O KERTH, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 04 day of AUGUST, 1999.



*Debra M Mertsoc*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

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Cook County Clerk's Office