This form was prepared by UNOFFICIAL COPY-

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

36118

1999-08-19 10:14:30

Cook County Recorder

ASSIGNMENT OF MORTGAGE

5501 WEST 79TH STREET, BURBANK, ILI INC IS 60459
does hereby grant, sell, assign, transfer and convey, unto M & T Mortgage Corp.
poration organized and existing under the laws of the (herein "Assignee
poration organized and existing under the laws of the (herein "Assigned whose address is 1 FOUNTAIN PLAZA, BUFFALO, YEW YORK 14203-1495, a certain Mortgage
dated JUNE 25, 1999 , made and executed by
EDWARD B. LEB, A UNMARRIED MAN
to and in favor of COLE TAYLOR BANK upon the following described property
situated in COOK County, State of Illinois
LOT TWENTY SIX IN BLOCK ON IN POWELL'S SUBDIVISION OF THE WEST HALF OF THE
EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION
TWENTY FIVE, TOWNHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-25-302-026
13-25-302-026
16
0,
Property Address: 2711 N. ALBANY AVENUE, CHICAGO, ILLINOIS 60647-
such Mortgage having been given to secure payment of
Three Hundred Twenty Eight Thousand Two Hundred and 00/100
(Include the Original Principal Amount)
1744750
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No
of the Records of COOK County, State of Illinois
together with the note(s) and obligations therein described and the money due and to become due thereon w
interest, and all rights accrued or to accrue under such Mortgage.
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BOX 333-CTI

G001502G1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignment In WITNESS WHEREOF, the Undersided Assignment In Witness Wi	gnor has executed this Assignment of Mortgage on
	COLE TAVI OR RANK
Witness	COLE TAYLOR BANK
	By: Lom Pisapia
Witness	TOM PISAPIA / SENIOR VICE PRESIDENT
Attest	<u> </u>
Seal: Comments of the seal of	
STATE OF COOK	
ನ ಕ್ಷಿ ಕ್ರಿಕ್ ಕ್ಷಿಕ್ ಕ್ಷಿಕ್ಕಿಕ್ಕಿಕ್ಕಿಕ್ಕಿಕ್ಕಿಕ್ಕಿಕ್ಕಿಕ್ಕಿಕ್ಕಿ	County in said State, hereby contify that
	ne as Senior vice president of
COLE TAYLOR BANK is signed	to the foregoing conveyance and who is known to m
	nformed of the contents of the conveyance, he/ she as such
other and with full authority, executed same volunt ril Given under my hand and seal, 6-25-	y for and as the act of said corporation.
and and odd, of the same and odd,	Crainer G. Thompson
	Notary Public My commission expires: 7/25/200/
	"OFFICIAL SEAL" ERAINER J. THOMPSON
	NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/200
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