

Prepared by and Return to: Lori Fiedler (651) 244-5733  
US Bank National Association, 180 East Fifth Street-SPFTMZ05, St. Paul, MN 55101.

Barcode:1088594 This Space Reserved for Recording Information 496

S:\SHDATA\CITY981.DBF  
Pool: 582415  
Loan: 10041389

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Date of Assignment: February 1, 1997

For value received, Mego Mortgage Corporation, whose precise address is 1000 Parkwood Circle, Suite 5, Atlanta, GA 30339, hereby sells, assigns and transfers to:

**U.S. Bank National Association, as Indenture Trustee and Co-Owner under the Sales and Servicing Agreement dated as of June 30, 1989, 125 Home Owner Trust 1998-1 whose precise address is: 180 East Fifth Street, St. Paul, MN 55101**

its successors and assigns all its right, title and interest to certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/23/97 LOAN AMOUNT:\$35000.00  
ORIGINAL BORROWER: EMMA J. JAMISON AND STAN JAMISON, UNMARRIED AS JOINT TENANTS  
ORIGINAL BENEFICIARY: FIRST NATIONAL MORTGAGE NETWORK, INC.  
COUNTY: COOK STATE:IL  
RECORDING DATE: 11/03/97  
DOCUMENT NUMBER: 97830890 BOOK:3869 PAGE:0011  
COMMON ADDRESS: 6916 S. PAXTON AVE., CHICAGO, IL 60649  
PIN # 20-24-417-018

LOT 4 IN BLOCK 3 IN BRYN MAWR HIGHLANDS SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-24-417-018

NO CORPORATE SEAL

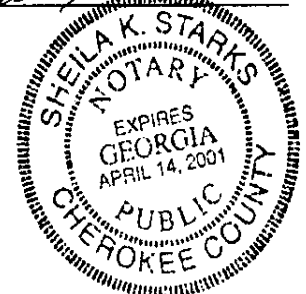
State of Georgia (SS  
County of Cobb )

Mego Mortgage Corporation

*[Signature]*  
Robert H. Chastain Vice President

On June 7, 1999, before me, a Notary Public, appeared Robert H. Chastain, who being by me known and duly sworn did state that he is the Vice President of Mego Mortgage Corporation; the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said Robert H. Chastain as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

*[Signature]*  
Notary Public



*[Handwritten notes]*