Cook County Recorder

Loan #: 7810110589

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: AmBanc Mortgage, Inc. 4937 West Foster Avenue Chicago, IL 60630

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810110589

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Bank, N.K. 4801 Frederica Street, Owensboro, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 1999 executed by Joseph M. Karczewski married to Laurie J. to AmBarc Mortgage, Inc., a corporation organized under the laws Karczewski of the State of Illinois and whose principal place of business is 4937 West Foster , by the Cook Avenue, Chicago, IL 60630, and recorded as Document No. County Recorder of Deeds, State of Illinois described hereinafter as  $\mathcal{G}^{\epsilon}$ 

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 02-26-104-009

Commonly known as: 938 South Benton Street, Palatine, IL 60067

Together with the note or notes therein described or reverses to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF Illinois COUNTY OF Cook** 

On 08/12/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael Mckune known to me to be the President and

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary	Public

My Commission Expires

March 27,

AmBanc Mortgage, Inc.

By: Mīchael McKur.

lts: president

By: Its:

Witness

"OFFICIAL SEAL" MARK J. ALBIAN Notary Public, State of Illinois My Commission Expires March 27, 2000

## UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 10 IN BLOCK 13 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. 2, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-26-104-009

Destrict of County Clerk's Office