

Prepared By

**UNOFFICIAL COPY** 99795497

VAL GONSECKI  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

1951/0004 85 005 Page 1 of 3  
1999-08-20 09:08:19  
Cook County Recorder 25.50

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 4905960

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 2, 1988**  
executed by **FRANK BABBITT AND CORNELIA BABBITT, HUSBAND AND WIFE**  
to **AMERICAN UNITED MORTGAGE**

**99795496**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2216 NOYLES, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**AMERICAN UNITED MORTGAGE**

On **AUGUST 6, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **Eyene Saljanik**  
and  
known to me to be **VICE president**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
My Commission Expires **6-15-02** County, **COOK**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

*Eyene Saljanik*  
*R. Jr.*

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
ARKADY PECK  
Notary Public, State of Illinois  
My Commission Expires 08/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3  
25

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REV. 05/05/97 DPS 049

COOK COUNTY  
CLERK OF COURTS  
JANUARY 1, 1998  
RECORDS SECTION

10-12-316-016

10-12-316-016

Property of Cook County Clerk's Office

LOT 7 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 14 FEET OF  
LOT 6 IN BLOCK 1 IN COMMONS AND BEST'S ADDITION TO EVANSTON, BEING  
A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12,  
ALSO A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

**UNOFFICIAL COPY****RIDER - LEGAL DESCRIPTION**

LOT 7 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 14 FEET OF LOT 6 IN BLOCK 1 IN COMMONS AND BEST'S ADDITION TO EVANSTON, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, ALSO A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-316-016