

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Emory L. Fisher  
Karen L. Fisher  
1914 Ashbury Lane  
Palatine, IL 60067

Property of Cook County Office  
F5121

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto The Karen L. Fisher Revocable Living Trust dated May 9, 1994, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97008017, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97008018 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: BUILDING 15, UNIT B IN ASHBURY COUNTRY HOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND MADE PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88-286271 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2, AND 3 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85-131022.

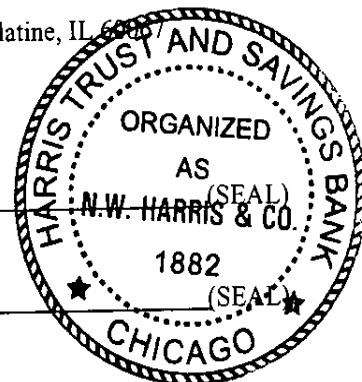
Permanent Index Number(s): 02-29-402-020-1023, Volume 150

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa 111 W. MONROE - 200/19 CHICAGO, IL 60606

Property Address: 1914 Ashbury Lane, Palatine, IL 60067

Dated this 18th day of May, 1999.

*Suzanne Woodke*  
Suzanne Woodke, Mortgage Loan Officer  
*Pamela R. Sierra*  
Pamela R. Sierra, Mortgage Loan Officer



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

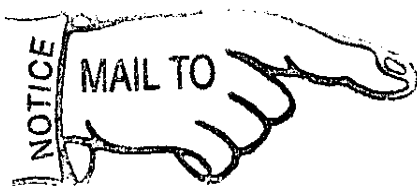
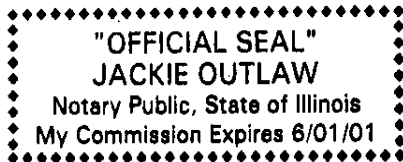
(COUNTY OF COOK)

99795898

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of May, 1999.

*Jackie Outlaw*  
Jackie Outlaw, Notary Public



BOX 145

Property of Cook County Clerk's Office