

Prepared By:

UNOFFICIAL COPY

99795108

7/15/01 97 90 001 Page 1 of 2  
1999-08-19 15:51:55  
Cook County Recorder 23.50

WINDSOR MORTGAGE INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS  
3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 90615713

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

7TH AND WASHINGTON

ST. LOUIS, MISSOURI 63101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 12, 1999**  
executed by **PAUL A. ZUCKER AND SUSAN H. ZUCKER, HUSBAND AND WIFE**

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **1225-1229 W. GEORGE, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On **AUGUST 12, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MARTHA E. TONJUK**  
known to me to be the **ASSISTANT VICE-PRESIDENT**  
and **JAMES E. WRZALA**

known to me to be **ASSISTANT SECRETARY**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

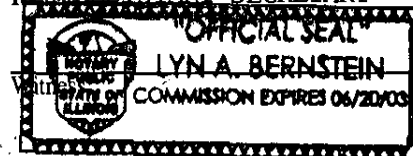
Notary Public

**COOK** County,

My Commission Expires

*Martha E. Tonjuk*  
By: **MARTHA E. TONJUK**  
Its: **ASSISTANT VICE-PRESIDENT**

*James E. Wrzala*  
By: **JAMES E. WRZALA**  
Its: **ASSISTANT SECRETARY**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOTS 51, 52 AND 53 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10  
IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE  
CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION  
29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-127-022

14-29-127-023

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Property of Cook County Clerk's Office