1999-08-19 15:48:02

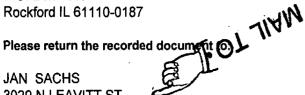
Cook County Recorder

23.50

This instrument was prepared by:

Monica Durham AMCORE Mortgage, Inc. 1021 N. Mulford P.O. Box 1687

3029 N LEAVITT ST CHICAGO IL 60618 5009052



م المرامة المرامة RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE MORTGAGE INC, the party secured in and by a certain mortgage (described below) does be eby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE MORTGAGE INC, in the City of ROCKFORD, in the State of Illinois

EXECUTED BY: JAN SACHS , Mortgagor(s)

MORTGAGE DATE: 9/14/93

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

RECORDED ON: SEPTEMBER 21, 1993 as DOC 93754 111

PIN #: 14301100480000

PROPERTY ADDRESS: 3029 N LEAVITT ST, CHICAGO IL, 69513.

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded mortgage or as attached

IN WITNESS WHEREOF, AMCORE Mortgage, Inc., has caused these presents to be signed by its Assistant Vice President, and attested by its Mortgage Banking Officer this day, August 5, 1299

Corporate Seal- By:

Sue Gugliuzza Assistant Vice President

Attest: Monica Durham, Mortgage Banking Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, Jean Niesman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Sue Gugliuzza and Monica Durham are personally known to me to be the Assistant Vice President and Mortgage Banking Officer of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Mortgage Banking Officer, they signed and delivered the said instrument of writing as Assistant Vice President and as Mortgage Banking Officer of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on August 5, 1999.

Notary Seal

"OFFICIAL SEAL" JEAN NIESMAN Notary Public, Notary Public, State of Illinois My Commission Expires 11/19/02 DOOP OF COOP

Lots 2008 and 90 in George Lill's Subcirision of Outlot 15 in Snow Estates. Subdivision of Superior Court Partition of the East 1/2 of the North West 1/4 being North and adjoining East of the North Princh of Chicago River in Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.