

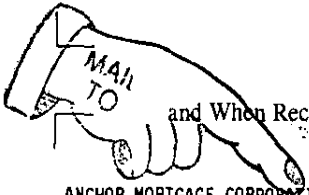
Prepared By:

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1947/0015 47 002 Page 1 of 2
1999-08-20 09:51:02
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 28, 1999**,
executed by **STEVEN M. DESUNO, ~~AN UNMARRIED MAN AND DIVORCED NOT SINCE REMARRIED~~**, and
NANCY M. DESUNO, ~~AN UNMARRIED WOMAN~~ widowed

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610**

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and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **10456 S. SAWYER AVENUE, CHICAGO, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JUNE 28, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

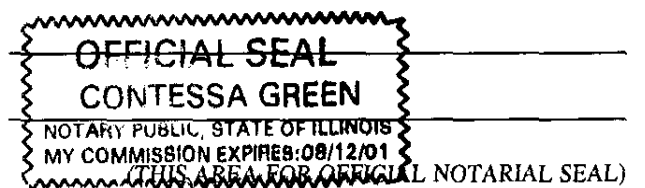
By: JOHN M. C. MUNSON
Its: **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public [Signature]
My Commission Expires 8/12/01 Cook County,



6892689

ap.

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SOUTH FIFTY (50) FEET (EXCEPT THE NORTH TWENTY ONE HUNDREDTHS (20/100) FEET THEREOF) OF LOT FIVE (5) IN BLOCK ELEVEN (11) IN GUNN'S SUBDIVISION OF THE EAST SEVENTY (70) ACRES OF THE NORTH ONE HUNDRED (100) ACRES OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION FOURTEEN (14), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PIN: 24-14-211-031

Property of Cook County Clerk's Office