

# UNOFFICIAL COPY

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1947/0074 82 002 Page 1 of 2  
1999-08-20 11:34:21  
Cook County Recorder 23.50

When recorded return to:  
TICOR TITLE INSURANCE COMPANY  
600 HUNTER DR. STE 302  
OAK BROOK, IL 60521  
L#: 0004446909

*Mail to*  
*Paul R. Jensen*  
*433 N. Milwaukee Ave*  
*Wheeling, IL*  
*60090.*



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BEVERLY ALDOZINO**

to **LASALLE BANK, FSB**

bearing the date 01/23/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96-078804

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 1 GAYLE AVENUE 4E

RIVER FOREST, IL 60305

pin#15-12-318-036-1015

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 07/30/99

LASALLE BANK, FSB

00299930

By: *James M. Dolan*  
James M. Dolan Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 07/30/99

by James M. Dolan

the Asst. Vice President

of LASALLE BANK, FSB

on behalf of said CORPORATION.

*Sarah Heidkamp*

Sarah Heidkamp

Notary Public/Commis expires 04/25/2001

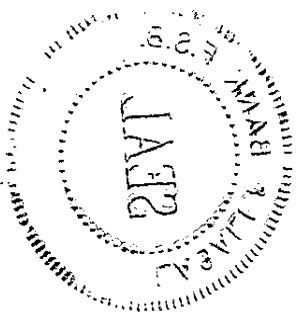
LASL1 - WB. 1030W



*Handwritten signatures and initials in the bottom right corner.*

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Property of Cook County Clerk's Office



1035

FOR INFORMATION

"LEGAL DESCRIPTION"

PARCEL 1:

909

UNIT 4E IN ONE GALE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7, LOT 8 (EXCEPT THE EAST 90 FEET OF THE NORTH 60 FEET) AND LOT 9 (EXCEPT THE EAST 90 FEET OF THE SOUTH 60 FEET AND EXCEPT THAT PART OF THE EAST 145 FEET OF LOT 9 WHICH LIES NORTH OF THE SOUTH 60 FEET THEREOF) IN BLOCK 7 IN GALE AND BLOCK'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90370224, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE AND STORAGE AREAS A THROUGH THE, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 90370224.

96078804