PARTIAL . .

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular

THE **FOR** PRO-TECTION OF THE OWNER, THIS SHALL BE **LEASE**

Meridian, in Cook County, Illinois.

Cook County Recorder

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESF PRESENTS, That the Park National Bank and Trust of
Chicago, a National Banking Association
, for and in consideration of the payment of the indebtedness
secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of
(NAME AND ADDRESS)
Chicago, as Trustee, U/T/A dtd. 04-30-1996 and Inown as Trust No. 12-15-8408
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign , bearing date the 4th day of August 19 97 ,
and recorded in the Recorder's Office ofCookCounty, in the State ofIL
n book of records, on page, as document No. 97615028 & 97615029
and recorded in the Recorder's Office of Cook County, in the State of IL no book no page no the premise therein described, situated in the County of Cook State of IL no page no the premise therein described, situated in the County of Cook no page
follows, to wit:
THIS IS A PARTIAL RELEASE. THE VALIDITY AND ENFORCEABILITY OF THE MORTGAGE SHALL REMAIN
IN FULL FORCE AND EFFECT AS TO THE REAL ESTATEEMORTGAGE ENCUMBRAFD THEREBY NOT
SPECIFICALLYYRELEASED BY THIS PARTIAL RELEASE OF MORTGAGE.
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Lot 3 in the South Prairie Subdivision, being a Subdivision in the West 1/2 of the Northwest 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-36-116-015-0000 Address(es) of premises: <u>17611 S. Arlington Lane, Hazel Crest</u> 99 ____ and _ _____ and seal _ this (SEAL) J. Igaravidez for (SEAL) This instrument was prepared by Park National Bank and Trust

				INO	FF		۸L	COP	97965	96
RELEASE DEED	y Corporation			OI.		ADDRESS OF PROPERTY:		TITE CO. OF ILLINOIS EST MADISON ILLINOIS 60602		
R	By	0	200			ADDRESS C		INTERCOUNTY :		MAIL TO:
	WY COMMISSION EXPINES 12/2/2600 WOTARY PUBLIC, STATE OF ILLINOIS WOTARY									ROTARY PUB
	act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notary sear this lith day of Aug. 19 99									
	and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors Of said corporation, as their free and voluntary									
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Exec Secretary, they signed									
	known to n.e to be the Exec ' Secretary of said corporation, and personally known to me to be the									
	personally known to me to be the Astional Banking President of the Association and Trust of Chicago, \ , a corporation, and									
	I, Fay Tholl and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian W. Mickey									
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