## UNOFFICIAL C 99796727 1999-08-20 11:01:45

Cook County Recorder

25.50

CMI

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #8111134427 PREPARED BY: D ORRIS WHEN RECORDED, RETURN TO:
JOSE J ALWEREZ
1420 RENAISSANCE DR STE 406
PARK RIDGE IL
60068

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS. THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER-AND-BY VIRTUE OF THE LAWS OF THE STATE OF DELLWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUEBLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOSE J ALVAREZ AND SILVIA ALVAREZ OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMIND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEEL BETRING THE DATE OF MARCH 6, 1998, RECORDED IN THE RECORDER'S OFFICE OF COOK JOUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 98196172 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #19 23 328 011 COMMONLY KNOWN AS: 3945 WEST 70TH PLACE CHICAGO, IL

FIRST AMERICAN TITLE ORDER NUMBER AC 88784

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60629

## **UNOFFICIAL COPY**

8111134423

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JULY 30, 1999.

CITICORP MORIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI )
)ss
COUNTY OF ST. LOUIS )



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORFOW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 30, 1999.

S. HARLAN
Notary Public - Notary Scal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

NOTAR ( PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST AMERICAN TITLE
ORDER NUMBER AC 188786

99796727

DOOR OF IN BLE

A SUBDIVISION
IE SOUTHWEST 1/4

D PRINCIPAL-MERIDIAN, IN

FIRST AMERICAN TITLE

ORDER NUMBER AC (887.86) LOT 15 IN BLOCK 13 IN W.T. MURDOCK'S MARWUETTE PARK ADDITION, BEING A SUBDIVISION OF (EYCEPT THE EAST 50 FEET) THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SEC 110N 23, TOWNSHIP 38 NORTH, EAST OF THE --THIRD-PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.