

UNOFFICIAL COPY

99796127

7193/0184 10 001 Page 1 of 2  
1999-08-20 14:02:17  
Cook County Recorder 23.50

GIT

Loan #: 0209504277  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056



And When Recorded Mail To:  
Resource Mortgage Corporation  
6912 Main Street  
Downers Grove, IL 60516

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

*4255097 Mfg Corp* LOAN NO. 0209504277  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC Mortgage Corporation (USA) , 2929 Walden Avenue, Depew, NY  
14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated August 12, 1999 executed by Amalgamated Trust and Savings Bank, a  
Corporation of Illinois, as Trustee under Trust Agreement dated May  
14, 1971 and Known as Trust Number 2220 to Resource Mortgage  
Corporation, a corporation organized under the laws of the State of Illinois and whose  
principal place of business is 6912 Main Street, Downers Grove, IL 60516, and  
recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

2  
KG

SEE ATTACHED LEGAL DESCRIPTION RIDER **99796126**  
P.I.N.: 17-03-201-076-1050  
Commonly known as: 1100 North Lake Shore Drive, Apt. 27B, Chicago, IL  
60611  
Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Resource Mortgage Corporation

On 8/12/99 before me,  
the under-signed a Notary Public in and for  
said County and, State, personally appeared  
**GREGORY PARAS**

*[Signature]* **GIT**  
By: **GREGORY PARAS**  
Its: **PRESIDENT**

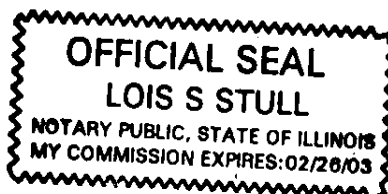
known to me to be the **PRESIDENT**  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he  
acknowledges said instrument to be the free  
act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *[Signature]*  
County,

My Commission Expires:



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## LEGAL DESCRIPTION RIDER

UNIT 27B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1100 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25274945, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-03-201-076-1050

Property of Cook County Clerk's Office

99796127