

Prepared By:

UNOFFICIAL COPY 99796213

TASHA OLSZEWSKI
4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

7194/0070 20 001 Page 1 of 2
1999-08-20 11:02:14
Cook County Recorder 23.00

BOX 260

3

and When Recorded Mail To

BANC CHICAGO
4363 NORTH HARLEM
NORRIDGE
ILLINOIS 60634

1140873 3/4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2
BMR

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980223864

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1999
executed by JOZEF TOMCZYK AND
LUDMILA TOMCZYK, HUSBAND AND WIFE
to BANC CHICAGO

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 8234 WEST CUYLER, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANC CHICAGO

On JULY 28, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Antoinette Olszewski
By: ANTOINETTE OLSZEWSKI
Its:

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Karen Jasim
Witness: KAREN JASIM

Notary Public

OFFICIAL SEAL
County,
MARGARET ANTONIK
Notary Public, State of Illinois
My Commission Exp. 11/06/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171

ATGF, INC

UNOFFICIAL COPY

99796213

REV. 05/05/97
DPS 049

13-17-310-046

Property of Cook County Clerk's Office

32232313

LOT 9 IN COLLINS AND GAUNTLETT'S SUBDIVISION, BEING A SUBDIVISION OF LOT 19, IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION