

Prepared by/Return to:
Assignment Prep. Dept./Crissy Olsen
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-9984
(308) 635-3500

Pool No:
ALS Loan No: 0007264583

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, AURORA LOAN SERVICES INC., whose address is 601 5TH AVE, SCOTTSBLUFF, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 50,000.00 and executed by: HARRY A MAVRICK JR to: DRAPER & KRAMER together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 02/23/99 in the records of COOK County, State of ILLINOIS:

Document/Instrument: 99178440
Tax Num: 1708113017;1708113018
Property Address: 1432 WEST ERIE STREET 2F, CHICAGO, IL 60622
Legal Desc: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 08/10/99.
AURORA LOAN SERVICES INC.

Attest:

Cheryl A. Splichal
Cheryl A Splichal, Asst. Secretary

Regina Lashley
By: Regina Lashley, Vice President



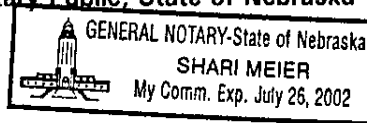
Notary Acknowledgement

State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 08/10/99 by Regina Lashley, Vice President and Cheryl A Splichal, Asst. Secretary respectively of AURORA LOAN SERVICES INC.. They are personally known to me and did take oath.

Shari Meier
Notary Public, State of Nebraska

MIN#: 100025400001411603
MERS VRU Telephone#: 1-888-679-6377



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POOL NO:
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PAGE 2

LEGAL DESCRIPTION:

UNIT 2F IN THE ERIE GARDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN BLOCK 7 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1998 AS DOCUMENT 08124917, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office