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7/9/0136 20 001 Page 1 of 2
1999-08-20 12:19:54
Cook County Recorder 23.50

Prepared by/Return to:
Assignment Prep. Dept./Crissy Olsen
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-9984
(308) 635-3500

Pool No:
ALS Loan No: 0007278104

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, AURORA LOAN SERVICES INC., whose address is 601 5TH AVE, SCOTTSBLUFF, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 126,000.00 and executed by: MICHAEL R LADA AND PATRICIA S LADA to: MARKET STREET MORTGAGE CORP. together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 12/17/98 in the records of COOK County, State of ILLINOIS:

Document/Instrument: 08177889

Tax Num: 1419311039

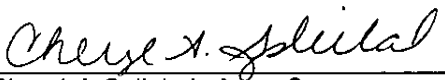
Property Address: 2216 WEST ROSCOE STREET, CHICAGO, IL 60618

Legal Desc: SEE ATTACHED

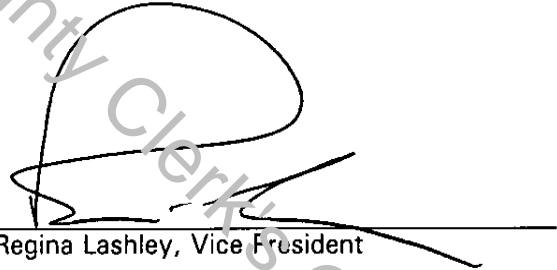
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 08/10/99.

AURORA LOAN SERVICES INC.

Attest:


Cheryl A Splichal, Asst. Secretary

By:


Regina Lashley, Vice President

Notary Acknowledgement

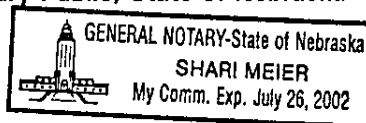
State of Nebraska
County of Scotts Bluff



The foregoing instrument was acknowledged before me on 08/10/99 by Regina Lashley, Vice President and Cheryl A Splichal, Asst. Secretary respectively of AURORA LOAN SERVICES INC.. They are personally known to me and did take oath.


Notary Public, State of Nebraska

MIN#: 100025400001414524
MERS VRU Telephone#: 1-888-679-6377



SLB
2/4
SM

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POOL NO:
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LEGAL DESCRIPTION:

LOT 22 IN BLOCK 5 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office