

~~Recording Requested By:~~  
Created by Lakesha Jackson  
Merrill Lynch Credit Corporation  
4802 Deer Lake Drive East  
Jacksonville, Florida 32246-6484

When Recorded Mail To:

TRISHA MARIE FINNEGAN  
1544 N. HOYNE #100  
CHICAGO, IL., 60622  
MAIL TO

State of Illinois

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the holder of record a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the holder of the indebtedness it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

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Original Grantor:	Trisha M. Finnegan
Original Grantee:	Mortgage Electronic Registration Systems, Inc., as nominee for Merrill Lynch Credit Corp.
Dated:	September 30, 1998
Date Recorded:	October 8, 1998
Instrument No.:	98-903-005
Book No.:	n/a
Page No.:	n/a
County:	Cook
State:	Illinois
Legal Description:	See Attached
PIN Number:	14-21-106-036-1048

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 7th day of May, 1999.

Mortgage Electronic Registration Systems, Inc.

Ira J. Ehrlich  
Ira J. Ehrlich, Vice President

STATE OF FLORIDA  
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 7 day of May, 1999 by Ira J. Ehrlich, Vice President of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation.

ADRIANNE M. CLARK  
Notary Public, State of Florida  
My Comm. expires Oct. 29, 1999  
Comm. No. CC 506465

Adrienne Clark  
Notary Public, State of Florida

Account No.: 5272687

ATGF, INC

# UNOFFICIAL COPY

PLG COMMITMENT FORM  
Schedule A - Continued

99796305

OMC No.: 10141789

### 3. Legal Description:

UNIT 640-"A"-3 IN WAVELAND COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 6, 7, 8 AND 9 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26118391, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-21-106-036-1048

Property Address: 640 W. WAVELAND UNIT 3A  
CHICAGO, IL, 60613

Property of Cook County Clerk's Office

Member No.  
9998

OMC  
10141789

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SIGNATURE OF ATTORNEY