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7195/0018 28 001 Page 1 of 3
1999-08-20 08:40:28
Cook County Recorder 25.50

Assignment of Mortgage

Loan No.: 12000145
Date: APRIL 21, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

NATIONAL MORTGAGE CORPORATION, A TEXAS CORPORATION
205 WALK CLUB LANE, BUFFALO, NY 14231-8000

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 04/21/99

executed by

ROBERT TODD HERGENRADER AND STEPHANIE J. HERGENRADER, HUSBAND
AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY

as Mortgagee, and filed for record May 11, 1999, as Document Number
99455475 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 16-32-223-033-1003

SVB
P/N
M/YES

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COUNTRYWIDE HOME LOANS, INC.

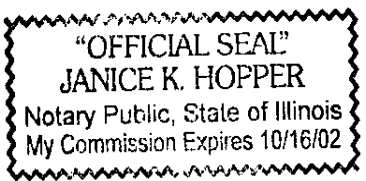
By *Bryan A. Hansen*
BRYAN A. HANSEN
Its: FUNDING SUPERVISOR

Janice K. Hopper
Witness

STATE OF Illinois
COUNTY OF Cook } ss.

On this 21ST day of APRIL, 1999, before me, a Notary Public within and for said County, personally appeared BRYAN A. HANSEN FUNDING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Janice K. Hopper
Signature of Person Taking Acknowledgment

My Commission Expires: 10/16/02

This Instrument was drafted by and return to:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

STREET ADDRESS: 2059 NORTH
CITY: CHICAGO
TAX NUMBER: 14-32-223-033-1003

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COUNTY: COOK
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LEGAL DESCRIPTION:

UNIT 3-A, DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
(HEREINAFTER REFERRED TO AS PARCEL):

THE WEST 1/2 OF LOTS 46 AND 47 IN BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 10
IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY
HYDE PARK BANK AND TRUST COMPANY, A STATE BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST
AGREEMENT DATED JULY 17, 1972 AND KNOWN AS TRUST NUMBER 233 RECORDED IN THE OFFICE OF
THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22313193 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND
SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office